

## Second Announcement



## 23<sup>RD</sup> NATIONAL FISH FARMERS' DAY CELEBRATION

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## NATIONAL FISH FARMERS' SCIENCE CONGRESS (FFSC)

10-11 July, 2023

**Venue:** College of Fisheries, Central Agricultural University (Imphal), Tripura

### Sponsors & Collaborators



National Fisheries Development Board

ICAR- ATARI Zone V, VI, VII & VIII



State Bank of India



Oil and Natural Gas Corporation Limited



### Programme Highlights

National Fish Farmers' Day Celebration

Fish Farmers' Colloquium

Technology Showcasing

NEAFF Conclave

Jointly Organized by



College of Fisheries  
Central Agricultural University (Imphal), Lembucherra



Department of Fisheries  
Govt. of Tripura



National Bank for Agriculture &  
Rural Development



Northeast Society for Fisheries and  
Aquaculture, (NESFA), India  
CoF, CAU (I), Lembucherra, Tripura

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## 23<sup>RD</sup> NATIONAL FISH FARMERS' DAY CELEBRATION

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## NATIONAL FISH FARMERS' SCIENCE CONGRESS (FFSC)

10-11 July, 2023

### Background:

**National Fish Farmer's Day** is celebrated on 10 July every year to demonstrate solidarity with all fisher folk, fish farmers and concerned stakeholders throughout the country. Every year, this annual event is celebrated to commemorate Prof.(Dr.) Hiralal Chaudhury and his colleague Dr. K. H. Alikunhi for their contribution in achieving the successful induced breeding of major carps on 10 July, 1957 at Angul in Odisha for the first time in the country through administration of carp pituitary hormone extract in the breeding of major carps. Along with the celebration of National Fish Farmers' Day, the college will also organize the "**National Fish Farmers' Science Congress**" (FFSC) with the financial support of different organizations in college campus at Lembucherra as a part of the **Silver Jubilee Year Celebration** of the college.

The event will be jointly organized by the College of Fisheries, CAU, Tripura, National Bank for Agriculture & Rural Development (NABARD), Department of Fisheries, Govt. of Tripura (DoF) and, Northeast Society for Fisheries and Aquaculture (NESFA), India. The main objective of the National Fish Farmers' Science Congress (FFSC) is to ensure that innovations made by the fish farmers would be made known to larger community of farmers to benefit them in a big way. The initiative to organize the FFSC is for the first time in the country with the aim of showcasing these innovations before the fisheries scientific community as well as encouraging innovation and more field-based activities/experiments.

The National Fish Farmers' Science Congress (FFSC) is being conceived as a forum for fish farmers to present/discuss/highlight their innovations and practices. As a part of the congress the "**North East Academy of Fish Farmers**" (NEAFF) will be attempted to constitute, which will act as an interface of discussing farming problems and farmers' solutions in the facilitation of subject experts/scientists.

**Date:** 10 - 11 July 2023

**Venue:** College of Fisheries, Central Agricultural University (Imphal), Tripura-799 210

### Objectives:

- 1.To identify the innovative expertise of fish farmers;
- 2.To identify the location-specific technologies for validation, refinements & blending; and
- 3.To chalk out a way forward for constitution of the "North East Academy of Fish Farmers" (NEAFF).

### Thematic areas:

1. Natural Farming for Sustainable and Climate Resilient Aquaculture
3. Fish Seed Production
4. Ornamental Fish Breeding and Rearing
5. Fish Health and Environment Management
6. Fish Processing, Storage Practices, and Value Addition





### Who Can Participate?

- Progressive Fish Farmers
- Aquapreneurs, and
- Other Stakeholders in Fisheries

### HOW TO APPLY

The interested participants should register their details in nomination form through the mentors from line departments /KVKs /ATARIs /ICAR Centres of the concerned state and filled-in nomination form along with Declaration form should be submitted on or before June 30, 2023. They should submit the complete write-up (as per the format enclosed) with good quality photographs of the technologies/ innovations/ techniques developed and tested through field experiments and upload the MS word file in the registration form.

**Note:** Participants can register and submit the innovations using the Link/QR code provided OR through email (ffsccof@gmail.com)

### HOW TO REACH

Agartala is well-connected to rest of India by **airways, roadways, and railways**. There are direct flight connections to Kolkata, Imphal, Delhi, Guwahati, Bengaluru, Visakhapatnam, Coimbatore, and Chennai. National Highway 8 connects Agartala to Assam and the rest of India by road, also known as the lifeline of Tripura.

### Satellite Events

- Fish Farmers' Colloquium
- Technology Showcasing
- NEAFF Conclave

### AWARDS

- **Best Fish Farmers' Award:** Eight Best Fish Farmers (one each from the 8 NE States) will be awarded on the National Fish Farmers' Day celebration, based on the nomination forwarded by the Fisheries Department of the respective states.
- **Best Presentation Awards (Oral/Poster):** Three best presentations, each from oral and poster presentations, will be awarded based on the decision of the expert panel in the respective sessions. **Mode of Presentation:** ORAL (10-15 slides) & POSTER (Size- 36" x 60") strictly as per FORMAT.

### TRAVEL & ACCOMODATION

All the selected farmer participants will be provided TA/DA to reach to the venue, restricted to Sleeper Class train fare only. Free accommodation and food will be provided. The travel expenses of the accompanying mentors (if required) of the presenting farmers need to be borne by their respective host organization.

↓ DOWNLOAD

### Declaration Form

Format for submission of  
**Innovation/Success story**

↓ DOWNLOAD

QR Code for Registration



REGISTER NOW >



Link for Farmers' Registration:  
<https://forms.gle/Qtt2R29w2RTi8LzZA>

\*Note: Declaration form and Form for submission of innovation/Success Story need to be kept ready before registration

Jointly Organized by-



**COLLEGE OF FISHERIES  
CENTRAL AGRICULTURAL UNIVERSITY (IMPHAL)  
Lembucherra, Tripura- 799 210**

**&  
National Bank for Agriculture & Rural Development**

**&  
Northeast Society for Fisheries and Aquaculture (NESFA), India**

**&  
Department of Fisheries, Govt. of Tripura**

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# NATIONAL FISH FARMERS' SCIENCE CONGRESS (FFSC) 2023-24

## 10-11 July, 2023

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Vice-Chancellor, Central Agricultural University, Imphal

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**Prof. V. P. Saini**, Dean, CoF, BASU  
**Dr. B. K. Behera**, Dean, CoF, RLBCAU  
**Dr. G. H. Pailan**, PS & Officer I/c, ICAR- CIFE, Kolkata



# NATIONAL FISH FARMERS' SCIENCE CONGRESS (FFSC) 2023-24

## Nomination Form

- 1 Name (Capital letters) :
- 2 Father's / Mother's Name :
- 3 Address :
- 4 Sex : Male / Female
- 5 Category : SC / ST / OBC / UR
- 6 Age :
- 7 Occupation :
- 8 ADHAR Card No. :
- 9 Name and designation of Mentor with affiliation :

- 10 Mobile Number of Farmer :
- 11 Mobile Number of Mentor :
- 12 Email (if any) of Farmer :
- 13 Email of Mentor :
- 14 Type of Innovation(s) :
- 15 Thematic area(s) :
- 16 Type of Presentation : Oral / Poster
- 17 Writeup enclosed : Yes / No
- 18 Award received (if Yes give details) : Yes / No

- 19 Accommodation : Yes / No required
- 20 Nominated by :

Date:

Signature of Farmer

Date:

Signature of the Nominating

Authority with Official seal

Photo of  
Farmer







# NATIONAL FISH FARMERS' SCIENCE CONGRESS (FFSC) 2023-24

## SUCCESS STORY / INNOVATION

(one-page writeup excluding photographs)

Title (Title should be precise and to attract readers' attention)

### Category/ Type

(Sustainable Fish Production & Climate Resilient Aquaculture/Natural Farming & ITKs in Fisheries/Fish Seed Production/Ornamental Fishes and their Rearing/Fish Health and Environment Management /Fish Processing, Storage Practices & Value Addition)

### Specific Theme Area:

Photo of Farmer

### Farmers Profile:

Particulars	Detail	Particulars	Detail
Name:		Village:	
Aadhar No.:			
Age:		Sub-Division/Block:	
Gender:		State:	
Education:		Agricultural Landhold- ing ha):	
Family Type & Size:		Mobile No.:	
Main crops/ Enter- prise/ Farm animals:			

1. Situation/ Challenges / Problem/ Issues(What prompted this initiative? What was the problem that needed to be addressed?) (50words)
2. Response/ Initiative (Describe what systems of extension have done to address the challenge. What technology/ technical knowledge being used? How were different agencies engaged in or consulted in the extension process? - Who, What, How) (50-100words)
3. Results/ Outcomes(Key results/ Insight/ Interesting fact- initial, intermediate, or long-term outcome, Extent of enhancement in farm income) (100-150 words)
4. Evidence/ Impact (Determine the HIGHEST level of impact the program had on individuals, families, groups and/or society- Provide a short summary of the actual change (on knowledge, attitude, skills, practice, or policy) that took place. Provide quantitative measures, where possible and use simple graphs or tables to illustrate a point.) (50words)
5. Lessons Learnt (25-50 words)

- 1 What did you learn in this process? 3 How did you overcome the challenges faced?
2. What was difficult or challenging? 4. If you were to do it all over again, what would you do differently?

**Supporting Quotes and Images** (Please provide 2-3 quotes of 20-words each from different people that bring a different perspective to the story (including name of person, who they are/position, location). Provide 2-4 quality action photographs in JPG format; with a 5-10 word caption (The photographs should capture the person/people/landscape in the story context).

**Story/Innovation Written By (Name(s), Designation, Affiliation, Address, Mobile, Name & Designation of Mentor:**



# NATIONAL FISH FARMERS' SCIENCE CONGRESS (FFSC) 2023-24

## Declaration by the Applicant

I \_\_\_\_\_ (Your full name) hereby confirm  
that I am a resident of \_\_\_\_\_

\_\_\_\_\_  
(Your address) and the information presented in this Application Form is not  
confidential in nature. The information/innovation submitted is my original  
work/idea.

I affirm that the write-up I submitted can be used for publication as a chapter in  
an edited book by the organizers and that I give my consent for the inclusion of  
names and details of all the contributors (team members) in the said publication. I  
also affirm that the same has not been submitted elsewhere for publication.

Date : \_\_\_\_\_

(Name and Signature of the Applicant)